

# Great & Little Kimble cum Marsh Parish Council

## Notice of the Annual Meeting of Great & Little Kimble cum Marsh Parish Council

To: Cllrs J Austin, D Williams, D Burton, A Jones, J Good, J Cripps

You are hereby summoned to the Annual Meeting of the Parish Council to be held Kimble Stewart Hall (Main Hall) on **Wednesday 12<sup>th</sup> May 2021 at 7pm** for the purposes of transacting the following business

***Members of the Public are welcome to attend***

### AGENDA

#### 1. Election of Chairman

To elect the Chairman of the Parish Council and receive the Chairman's Declaration of Acceptance of Office, to be signed in the presence of the Clerk

#### 2. Declaration of interest in any item on this agenda by a member

#### 3. To nominate/elect Representatives of Committees/Working Groups

- Planning Working Group
- Planning Working Group Chairman
- Community Board
- Website Working Group
- Kimble Stewart Hall Representative(s)
- HS2 Liaison
- Budget and Finance
- Assets and Amenities (Playground, Bus Shelters, Defibrillators etc)

#### 4. Apologies

*To receive and accept any apologies for absence*

#### 5. Minutes

*To agree and sign the minutes of the Parish Council meeting held on 14<sup>th</sup> April 2021*

#### 6. To approve payments for May 2021

Payment for approval May 2021

1325	Julie Bunker	May-21	£458.33
1326	Julie Bunker	Expenses	£26.04
1327	BMALC	Subscription	£189.09
1328	Community Impact Bucks	Subscription	£60.00
1329	Richard Billyard Grasscutting	March 2021	£731.00
1330	Richard Billyard Churchyard	March/April 2021	£225.00
1331	TBS Hygiene	Waste Bins	£90.00
1332	MHP Website Hosting, Domain Renewal, Website Package		£839.98
		<b>Total</b>	<b>2619.44</b>

#### 7. Planning Applications and appeals

*To review and confirm the responses made to Wycombe District Council by the planning committee.  
(Updated list sent prior to meeting)*

#### 8. Kimble Stewart Hall Report

#### 9. HS2 Liaison Report

#### 10. Neighbourhood Plan

#### 11. Community Board Report and update

#### 12. Correspondence, reports and Issues (for information only)

- a. Clerks Report
- b. Reports/Issues from Councillors
- c. Correspondence Received

#### 13. To receive items for inclusion on the agenda for the next meeting to be held on Wednesday 9<sup>th</sup> June 2021